

Sunday Night Message

January 24, 2016

Psalm 110

Series – The Psalms

Text – Psalm 110

Introduction

This psalm is referred to several times in the New Testament and is each time referring to the Lord Jesus:

"Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, Until I make thy foes thy footstool." (Acts 2:33-35)

Read all of Hebrews 1 – focusing on 1:13

"So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. As he saith also in another place, Thou art a priest for ever after the order of Melchisedec." (Hebrews 5:5-6)

"Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec." (Hebrews 6:20)

"(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:) By so much was Jesus made a surety of a better testament." (Hebrews 7:21-22)

"And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool." (Hebrews 10:11-13)

Turn to Matthew 22:41 – 46

I He Is a Greater King Than David (vs. 1 – 3)

Verse 2 refers to the Millennial reign of Christ – see Isaiah 2:1 – 4

II He Is a Greater Priest Than Aaron (v. 4)

Several times the *Letter to the Hebrews* refers back to Psalm 110 to prove that Christ was a legitimate priest, even though He did not descend from the tribe of Levi and the family of Aaron. His priesthood is “after the order of Melchisedec”.

Go to Genesis 14:18 - 19

III He Has Greater Power Over His Enemies (vs. 5 – 7)

Turn to Psalm 2

"And another angel came out of the temple which is in heaven, he also having a sharp sickle. And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs." (Revelation 14:17-20)

Turn to Revelation 19:11 – 21

Notice the phrase in v. 7 – “he shall drink of the brook in the way”. There are different opinions as to what this means. Some say it refers to the fact that Christ will not be deterred from His plan. I believe it speaks of his humility here on earth at His first advent. He came the first time to die, but the second time He comes to conquer.

He is the Sovereign King; He is the Great High Priest; He is the Mighty Conqueror