Sunday Night Message June 7, 2015 Psalm 93 Series – The Psalms Text – Psalm 93

## Introduction

It is believed that this psalm may have been written at the time of the return of the Jews to Jerusalem after their release from captivity in 539 BC.

Some believe that this psalm speaks specifically of the time that the Lord Jesus will reign upon the earth in the Millennial Kingdom.

The theme of this psalm, as well as Psalms 95 – 99, is the sovereign reign of the Lord in the affairs of men. Psalm 94 speaks about God as a judge. Psalms 97 and 99 begin with the same phrase as this psalm, "the Lord reigneth".

"Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously." (Psalm 96:10)

"God reigneth over the heathen: God sitteth upon the throne of his holiness." (Psalm 47:8)

"How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, **Thy God reigneth**!" (Isaiah 52:7)

"And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: **for the Lord God omnipotent reigneth.**" (Revelation 19:6)

"But thou, LORD, art most high for evermore." (Psalm 92:8)

"The LORD shall reign for ever and ever." (Exodus 15:18)

Sometimes it seems as if God is not in control of this world; and it often seems like the heathen have the final say, but that is far from the truth. God has allowed Satan to have his time of control on this earth temporarily, but he is on a leash, and God is holding the leash.

Turn to Psalm 2

"The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved." (Psalm 93:1)

Notice the clothing of God according to verse 1 – majesty and strength

"Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty. Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:" (Psalm 104:1-2)

Notice in v. 2 that God has and always be secure upon His throne.

"Thy throne is established of old: thou art from everlasting." (Psalm 93:2)

Notice in vs. 3 – 4 that God is stronger than the opposition of the world.

"The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves." (Psalm 93:3)

"The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea." (Psalm 93:4)

Waters, waves, seas, and floods are all used symbolically referring to people – multitudes of people – the world. The world thinks that God is dead, but God will reveal His power to the world.

Turn to Revelation 19:11 – 21; 20:1 – 6

## Turn to Isaiah 11

Notice in v. 5 that God's Word is sure. It is God's Word that assures of His victory. We can trust His Word.

"Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever." (Psalm 93:5)

Notice also in v. 5 that holiness "becometh" God's house.